

STATE OF CALIFORNIA  
~~THE RESOURCES AGENCY~~  
STATE WATER RESOURCES CONTROL BOARD  
**DIVISION OF WATER RIGHTS**

**ORDER**

APPLICATION 22110 PERMIT 15088 LICENSE 10513

**ORDER CORRECTING LICENSE TERMS**

**WHEREAS:**

1. License 10513 was issued to Sacramento Municipal Utility District and was recorded with the County Recorder of El Dorado County on August 14, 1975 in Book 1339, Page 688.
2. License 10513 was subsequently partly assigned to Pacific Gas and Electric Company.
3. A petition for change in place of use and modification of license term was filed with the State Water Resources Control Board. An Order allowing a change in place of use was granted August 31, 1983. Due to an administrative oversight, the order did not allow the change in license term.
4. The State Water Resources Control Board has determined that said correction of license term will not initiate a new right nor operate to the injury of any other lawful user of the water and that good and sufficient cause has been shown for said correction.

**NOW, THEREFORE, IT IS ORDERED THAT:**

1. Paragraph 1 on Page 2 of License 10513 relating to fish releases from Slab Creek Reservoir under said License 10513, be replaced by the following term:

The Licensee shall release through a near-streambed outlet of Slab Creek Dam the flows specified in the following schedule as measured by the existing U.S. Geological Survey gaging station located about one-eighth of a mile below the Slab Creek dam or at such new location as may be determined pursuant to Article 7 of Form L-2 of FERC license 2101:

Forecast of the unimpaired runoff of the American River inflow to Folsom Lake for the current water year, October 1 through September 30, in acre-feet,1/

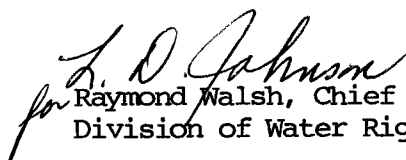
Minimum instantaneous release to South Fork from Slab Creek Dam in cubic feet per second

	June thru November 15	November 16 thru May 31
More than 2,000,000	36	36
Less than 2,000,000 but not less than 1,500,000	36	36
Less than 1,500,000 but not less than 1,000,000	36	10
Less than 1,000,000	36	10

1/ As presented in the Bulletin of the California Department of Water Resources, "Water Conditions in California," beginning with the March 1 bulletin and applying in turn the April 1 and May 1 bulletins as they are issued. The May 1 bulletin shall apply until March 1 bulletin of the succeeding year is issued.

2. This license is subject to the agreement dated July 15, 1982 between Licensee and the State Department of Boating and Waterways, to the extent such agreement covers matters within the Board's jurisdiction.

Dated: NOVEMBER 29 1984

  
for Raymond Walsh, Chief  
Division of Water Rights

STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

ORDER

APPLICATION 22110

PERMIT 15088

LICENSE 10513

ORDER ALLOWING CHANGE IN PLACE OF USE

WHEREAS:

1. License 10513 was issued to Sacramento Municipal Utility District (SMUD) and was recorded with the County Recorder of El Dorado County on August 14, 1975 in Book 1339, Pages 688-690.
2. License 10513 was subsequently partial assigned to Pacific Gas and Electric (PG&E) Co.
3. A petition for change in place of use has been filed with the State Water Resources Control Board and said Board has determined that good cause for such change has been shown.
4. The Board has determined that the petitioned changes do not constitute the initiation of a new right nor operate to the injury of any other lawful user of water.

NOW, THEREFORE, IT IS ORDERED THAT:


The place of use under this license shall be as follows:

White Rock Powerhouse (SMUD) - within NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 31,  
T11N, R11E, MDB&M

Chili Bar Powerhouse (PG&E) - within NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 25, T11N,  
R11E, MDB&M

Slab Creek Powerhouse (SMUD) - within SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 25, T11N,  
R11E, MDB&M

Dated: AUGUST 31 1983

  
Raymond Walsh, Chief  
Division of Water Rights



STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

## License for Diversion and Use of Water

APPLICATION 22110

PERMIT 15088

LICENSE 10513

THIS IS TO CERTIFY, That

SACRAMENTO MUNICIPAL UTILITY DISTRICT  
P. O. BOX 15830, SACRAMENTO, CALIFORNIA 95813

HAS made proof as of OCTOBER 23, 1970 (the date of inspection)  
to the satisfaction of the State Water Resources Control Board of a right to the use of the water of  
SOUTH FORK AMERICAN RIVER IN EL DORADO COUNTY  
tributary to AMERICAN RIVER

for the purpose of POWER USE  
under Permit 15088 of the Board and that the right to the use of this water has been perfected  
in accordance with the laws of California, the Regulations of the Board and the permit terms; that the  
priority of this right dates from APRIL 23, 1965 and that the amount of water to which  
this right is entitled and hereby confirmed is limited to the amount actually beneficially used for the stated  
purposes and shall not exceed EIGHT HUNDRED (800) CUBIC FEET PER SECOND, TO BE  
DIVERTED FROM JANUARY 1 TO DECEMBER 31 OF EACH YEAR.

THE MAXIMUM AVERAGE AMOUNT DIVERTED IN ANY 30-DAY PERIOD THROUGH THE WHITEROCK  
POWERHOUSE FROM SLAB CREEK DAM UNDER THIS LICENSE AND ANY LICENSE ISSUED PURSUANT  
TO PERMITS 10705 AND 13746 (APPLICATIONS 14963 AND 20522) SHALL NOT EXCEED  
3,500 CUBIC FEET PER SECOND.

THE POINT OF DIVERSION OF SUCH WATER IS LOCATED:

AT SLAB CREEK DAM - NORTH 35°39'55" EAST 3,622.2 FEET FROM SW CORNER OF SECTION 2  
T11N, R11E, MDB&M, BEING WITHIN SE1/4 OF NW1/4 OF SAID SECTION 25.

THE POINT OF DIVERSION AND REDIVERSION OF SUCH WATER IS LOCATED:

AT CHILI BAR DAM - NORTH 52° 36' 08" EAST 3,163.8 FEET FROM SW CORNER OF SECTION  
T11N, R10E, MDB&M, BEING WITHIN NE1/4 OF SW1/4 OF SAID SECTION 25.

A DESCRIPTION OF LANDS OR THE PLACE WHERE  
SUCH WATER IS PUT TO BENEFICIAL USE IS AS FOLLOWS:

*Licensee shall allow representatives of the Board and other parties, as may be authorized from time to time by the Board, reasonable access to project works to determine compliance with the terms of this license.*

*All rights and privileges under this license, including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the Board in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.*

Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the Board.

*The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein specified and to the lands or place of use herein described.*

*This license is granted and licensee accepts all rights herein confirmed subject to the following provisions of the Water Code:*

Section 1625. Each license shall be in such form and contain such terms as may be prescribed by the Board.

Section 1626. All licenses shall be under the terms and conditions of this division (of the Water Code).

Section 1627. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code) but no longer.

Section 1628. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a license is issued takes the license subject to the conditions therein expressed.

Section 1629. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any license granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any licensee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).

Section 1630. At any time after the expiration of twenty years after the granting of a license, the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the enjoyment of the rights granted under the license.

Section 1631 In the event that the State, or any city, city and county, municipal water district, irrigation district, lighting

THE LICENSEE SHALL RELEASE THROUGH A NEAR STREAMBED OUTLET OF SLAB CREEK DAM THE FLOWS SPECIFIED IN THE FOLLOWING SCHEDULE AS MEASURED AT THE EXISTING U. S. GEOLOGICAL SURVEY GAGING STATION LOCATED ABOUT 1/8 OF A MILE BELOW THE SLAB CREEK DAMSITE OR AT SUCH LOCATION AS MAY BE DETERMINED PURSUANT TO ARTICLE 7 OF FORM L-2 OF FPC LICENSE 2101.

FORECAST OF THE UNIMPAIRED RUNOFF OF THE AMERICAN RIVER, INFLOW TO FOLSOM, FOR THE CURRENT WATER YEAR OCTOBER 1 THROUGH SEPTEMBER 30, IN ACRE-FEET. 1/

MINIMUM INSTANTANEOUS RELEASE TO SOUTH FORK FROM SLAB CREEK DAM IN CUBIC FEET PER SECOND.

	APRIL THRU JUNE	JULY THRU OCTOBER	NOVEMBER THRU MARCH
A. MORE THAN 2,000,000	75	35	20
B. LESS THAN 2,000,000 BUT NOT LESS THAN 1,500,000	60	30	15
C. LESS THAN 1,500,000	25	25	15

1/ AS PRESENTED IN THE BULLETIN OF THE CALIFORNIA DEPARTMENT OF WATER RESOURCES "WATER CONDITIONS IN CALIFORNIA" BEGINNING WITH THE MARCH 1 BULLETIN AND APPLYING IN TURN THE APRIL 1 AND MAY 1 BULLETINS AS THEY ARE ISSUED. THE MAY 1 BULLETIN SHALL APPLY UNTIL THE MARCH 1 BULLETIN OF THE SUCCEEDING YEAR IS ISSUED.

210513

4-25-79 Partial asgmt to PG&E